

NEWPORT MUNICIPAL UTILITY DISTRICT
AMENDED NOTICE OF PUBLIC MEETING

Notice is hereby given to all interested members of the public that the Board of Directors of the captioned district will hold a public meeting at **16401 Country Club Drive, Crosby, Harris County, Texas.**

The meeting will be held at **4:30 p.m. on Tuesday, June 23, 2026.**

The subject of the meeting is to consider and act on the following:

1. Public Comments. This provides an opportunity for the public to comment on agenda items or other District business in advance of regular business of the Board. Comments shall be limited to **five (5) minutes** per person. By state law, comments by the Board members on any item not on the agenda shall be limited to: a) Statements of specific factual information given in response to any inquiry; b) A recitation of existing policy in response to any inquiry; or c) A proposal to place the subject on the agenda for a future meeting.
2. Minutes of May 21, 2026 Board of Directors Meeting
3. Garbage Collection Report; fuel surcharge request
4. Engineer's Report; maintenance, repair and design of facilities; advertisement for bids; construction contract(s); pay estimates(s) and change order(s); proposals; requests for utility capacity/commitment; permit matters; proposals; easements; requests for utility capacity; requests for service/annexation; emergency response plan; long term capital improvements plan; feasibility studies
5. Order Authorizing Filing of Application for Approval of TCEQ Project and Issuance of Bonds
6. First Amendment to the Water Supply and Groundwater Reduction Agreement with Harris County Municipal Utility District No. 578
7. Cost-sharing Agreement with Harris County MUD 578 to upsize certain water lines for the benefit of Newport MUD
8. Office and meeting building; discuss plans and design/build process
9. Attorney's Report; accept conveyance of reserve adjacent to Newport Grove Park
10. Financial Advisor's Report
11. Tax Assessor/Collector's Report; invoices and checks; payment of bills; delinquent tax collections, water termination, and suits, as necessary; investment of District funds; requests for waivers; depository pledge agreements
12. Bookkeeper's Report; checks and invoices; payment of bills; investments of District
13. Operations and Billing and Collections Report; maintenance and repair of District facilities; inflow/infiltration repairs; water well permit; waste discharge permit;

- customer appeals or inquiries regarding utility service or billing; termination of service on delinquent accounts; status of FEMA and insurance claims
14. Annual review of emergency preparedness plan; Annual update to emergency operations information and critical load status
 15. Consumer Confidence Report (CCR) Review & Approval
 16. Parks and Recreational Facilities; open space master plan, design and development, construction, operation, and repairs; special events and reservations; security of facilities; neighborhood crime watch; suggestions for park improvements; splash pad closure and winterization
 17. Order Adopting Rules and Regulations for District Parks, Recreational Areas and District Property, Facilities, Easements and Rights-of-Way
 18. Developers' Reports
 19. Structure Lease Agreement with New Cingular Wireless PCS, LLC
 20. Accept 10th year Arbitrage Rebate Report of Waterworks and Sanitary Sewer Tax & Revenue Refunding Bonds, Series 2016
 21. Public Education and Outreach
 22. Groundwater Reduction Contracts
 23. Executive (closed) Session Pursuant to Texas Government Code §§ 551.071, 551.072, 551.074 and 551.076
 24. Pending Business
 25. Public Comments. This provides an opportunity for the public to comment on agenda items or other District business at the conclusion of regular business of the Board. Comments shall be limited to **five (5) minutes** per person. By state law, comments by the Board members on any item not on the agenda shall be limited to: a) Statements of specific factual information given in response to any inquiry; b) A recitation of existing policy in response to any inquiry; or c) A proposal to place the subject on the agenda for a future meeting



Lori G. Aylett, Attorney for the District