

**NEWPORT MUNICIPAL UTILITY DISTRICT**  
**NOTICE OF PUBLIC MEETING**

Notice is hereby given to all interested members of the public that the Board of Directors of the captioned district will hold a public meeting at **16401 Country Club Drive, Crosby, Harris County, Texas.**

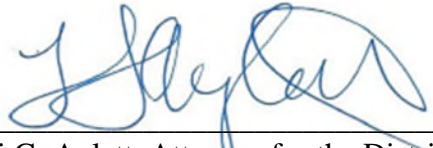
The meeting will be held at **4:30 p.m. on Thursday, May 21, 2026.**

The subject of the meeting is to consider and act on the following:

1. Public Comments. This provides an opportunity for the public to comment on agenda items or other District business in advance of regular business of the Board. Comments shall be limited to **five (5) minutes** per person. By state law, comments by the Board members on any item not on the agenda shall be limited to: a) Statements of specific factual information given in response to any inquiry; b) A recitation of existing policy in response to any inquiry; or c) A proposal to place the subject on the agenda for a future meeting.
2. Minutes of April 16, 2026 Board of Directors Meeting
3. Approve certificates of election; Approve qualifications of newly elected directors; Accept oaths and statements of elected officials
4. Election of Officers
5. Annual conflicts disclosure questionnaires of directors
6. Garbage Collection Report
7. Engineer's Report; maintenance, repair and design of facilities; advertisement for bids; construction contract(s); pay estimates(s) and change order(s); proposals; requests for utility capacity/commitment; permit matters; proposals; easements; requests for utility capacity; requests for service/annexation; emergency response plan; long term capital improvements plan; feasibility studies
8. Order Authorizing Filing of Application for Approval of TECQ Project and Issuance of Bonds for Defined Area 1
9. First Amendment to the Water Supply and Groundwater Reduction Agreement with Harris County Municipal Utility District No. 578
10. Cost-sharing Agreement with Harris County MUD 578 to upsize certain water lines for the benefit of Newport MUD
11. Office and meeting building; discuss plans and design/build process
12. Attorney's Report
13. Financial Advisor's Report
14. Tax Assessor/Collector's Report; invoices and checks; payment of bills; delinquent tax collections, water termination, and suits, as necessary; investment of District funds; requests for waivers; depository pledge agreements

15. Bookkeeper's Report; checks and invoices; payment of bills; investments of District
16. Operations and Billing and Collections Report; maintenance and repair of District facilities; inflow/infiltration repairs; water well permit; waste discharge permit; customer appeals or inquiries regarding utility service or billing; termination of service on delinquent accounts; status of FEMA and insurance claims
17. Consider utility account write-offs
18. Parks and Recreational Facilities; open space master plan, design and development, construction, operation, and repairs; special events and reservations; security of facilities; neighborhood crime watch; suggestions for park improvements; splash pad closure and winterization
19. Annual review of Park Rules for newly added park facilities
20. Annual Cyber Security and AI Training (due 8/31/2026)
21. Developers' Reports
22. Structure Lease Agreement with New Cingular Wireless PCS, LLC
23. Amendments to Resolution Outlining Procedures for Naming District Facilities and Parks and Recreation Facilities; proposal to name building at surface water treatment plant to honor Jeffrey A. Baughman
24. Public Education and Outreach
25. Groundwater Reduction Contracts
26. Executive (closed) Session Pursuant to Texas Government Code §§ 551.071, 551.072, 551.074 and 551.076
27. Pending Business
28. Public Comments. This provides an opportunity for the public to comment on agenda items or other District business at the conclusion of regular business of the Board. Comments shall be limited to **five (5) minutes** per person. By state law, comments by the Board members on any item not on the agenda shall be limited to: a) Statements of specific factual information given in response to any inquiry; b) A recitation of existing policy in response to any inquiry; or c) A proposal to place the subject on the agenda for a future meeting



  
\_\_\_\_\_  
Lori G. Aylett, Attorney for the District